



# The Berhampore Co-operative Central Bank Ltd.

Head Office At/Po-Town Hall Road, Brahmapur-760001, District-Ganjam, Odisha  
Phone No-0680-2222028, Bank Mail Id-cocenbank@rediffmail.com

Ref No: BCCB/Stock Sec./ 6484/2024-25

Date: 13/02/2025

## QUOTATION CALL NOTICE

Sealed Quotations are invited from authorised suppliers / dealers / registered firms up to date GST clearance and PAN for supply of 20 nos. of **Electronic Gold Weighing Machine (Scale cap-320GM, ACC – 10 GM)** for different Branches of the Berhampore Cooperative central Bank Ltd, Berhampur, Ganjam.

The sealed quotations should be reached to the undersigned on or before Dt: 20.02.2025 by 2 PM. The tender bids will be opened on same date i.e., 20.02.2025 at 4.00 PM in the presence of procurement committee of the bank. Parties of their authorised representatives may be present at the time of opening of bids.

Name of the Branches: Beguniapada Branch, Khallikote Branch, Rambha Branch, Chatrapur Branch, Purushottampur Branch, Rangeilunda Branch, Hinjili Branch, Samarjholo Branch, Kukudakhundi Branch, Digapahandi Branch, Patrapur Branch, Chikiti Branch, City Branch, Aska Road Branch, Bazar Branch (all are in Ganjam dist.) and Garabandha Branch, Kashinagar Branch, R. Udayagiri Branch (All are in Gajapati Dist.).

### Terms and Conditions

1. The quotation should be submitted along with GST clearance certificate and PAN.
2. 2% TDS will be deducted at the time of payment.
3. The quotation value of the product must include transportation and installation Charges.
4. The tender should reach us within the stipulated time and date in sealed cover by speed post/ registered post only.
5. The caption "Tender for Supply of Electronic Gold Weighing Machine" must be superscribed on the sealed cover.
6. The Bank reserves the right to reject any or all the quotations without assigning any reason thereof.
7. The Bank also reserves the right to accept any quotation irrespective of the price bid and not bound to accept the lowest bidder.

*B. J. Sahoo*  
13/02/25  
Chief Executive Officer

Memo No: 6485/2024-25

Date: 13/02/2025

Copy communicated to the chairman and all the members of the purchase committee/ System Manager to upload it along with tender document Papers in website / all local Branches and caretaker of the Bank to display the same in their Notice Board.

*B. J. Sahoo*  
13/02/25  
Chief Executive Officer